

Admin/Rec./Project/Microbiology/Contract/2018/AIIMS.RPR Dated: 31-10-2018

#### ADVERTISEMENT FOR THE POST OF LABORATORY ATTENDANT ON CONTRACT BASIS FOR A PROJECT UNDER STATE HEALTH SERVICES AND UNICEF FOR MICROBIOLOGICAL SURVEILLANCE OF SNCUS OF CHHATTISGARH IN DEPARTMENT OF MICROBIOLOGY AT AIIMS, RAIPUR.

AIIMS, Raipur invites applications in prescribed format from Indian nationals for following posts on contractual basis for a project under State Health Services and UNICEF for Microbiological Surveillance of SNCUs of Chhattisgarh for a tenure of 11(eleven) months. Essential qualifications, experience, consolidated salary are as follows:

Sr. No.	Name of Post	No of Post	Consolidate d pay per month (Rs.)	Age limit	Qualification
1.	Laboratory Attendant	01	Rs. 15000/-	20-30 Years	<b>Essential:</b> 10+2 with Science Stream <b>Desirable:</b> Candidates with experience of working in Clinical Microbiology Laboratory will be given preference.

# Terms and conditions

- 1. Age and all other qualifications will be counted as on the last date of application.
- 2. These are tenure vacancies under funded project and are not employment on AIIMS Raipur pay roll. Employment will automatically terminate upon completion of the project and there is no liability for permanent employment on AIIMS, Raipur. Also the candidates have no right to claim permanent employment based on this job.

- 3. Candidates should submit duly filled application form (As per the prescribed Performa) along with the following documents to "Sr. Administrative Officer, Medical College Building, Gate No. 05, All India Institute of Medical Sciences Raipur, Tatibandh, G.E Road, Raipur, Pin: 492099, (C.G.)" on or before 12/11/2018 by speed post/registered post only. The envelope should be super-scribed "APPLICATION FOR THE POST OF LABORATORY ATTENDANT".
  - i). Duly filled prescribed application form.
  - ii). Photocopy of Identification proof viz. Aadhar Card, Voter ID Card, Passport or any other Govt. identity proof)
  - iii). Self attested certificate, mark sheets and degrees.
  - iv). Proof of Age.
  - v). Experience Certificates.
  - vi). NOC (No Objection Certificate) for those Candidates who are working in Govt. Organization.
  - vii). Two passport size Photograph.
  - viii). Any other relevant document.
- 4. No TA/DA will be paid for attending the written examination/interview.
- 5. Last date of receipt of application is **12/11/2018 (05:00 PM)**.



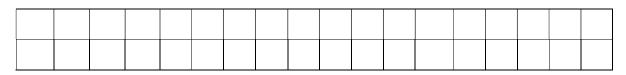
Application Form for the post of \_\_\_\_\_\_ in a project under State Health Services and UNICEF for Microbiological Surveillance of SNCUs of Chhattisgarh for a tenure of 11(eleven) months in AIIMS Raipur

	Affix Passport
1. Name of the post applied for :	Size self-
	attested
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2. Name of the Project :	here.

#### 3. Name in block letters :-

#### 4. Father / Husband's Name in block letters:-

#### 5. Guardian Name and Phone Number :-





#### 6. Postal Address:

State :-													
Pin :-													
Contact N	umbei	r:-									]		
7. E-mail	ID :-						 	 				 _	
8. Perman	ent Ac	dres	ss :										
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10. Categ	ory:	UF	R/OE	BC/S	C/S	г			I				

11. Gender :- Male Female

## 12. Educational Qualification:-

Name of the Examination	Subject/ Discipline/ Speciality	University/ Institute/ College	Date of completion of course	Month & Year of Passing final examination	Marks obtained	Percentage

#### 13. Work Experience:-

Sr.	Per	iod	Post held and scale of	Name of the employer	Reason for
No.	From	То	pay	1 5	leaving
1					
2					
3					
4					
5					

14. If selected what period would you require for joining the post:\_\_\_\_\_

15. Have you ever been declared unfit by a medical board/court\_\_\_\_\_ Yes/No\_\_\_\_\_ for appointment in any government Service? If yes, details\_\_\_\_\_

### **Declaration**

I solemnly affirm that the information furnished above is true and correct in all respects to the best of my knowledge. I have not concealed any information. I undertake that any information furnished herein is found to be incorrect or false, I shall be liable for action as per rules in force.

Date :- \_\_\_\_\_

Place :- \_\_\_\_\_

Name of Candidate :-

Signature of Candidate :-